

Cancer Microbe Said to Have Been Discovered

The Cancer Germ said to have been discovered by an Eastern Physician caused great surprise. Heretofore this disease was supposed to be caused by a cell growth. Careful experiments are being made. Dr. Bye, the Eminent Cancer Specialist, of Kansas City, Mo., is being besieged by hundreds of people suffering with this dread disease. The Doctor is curing many cases, thought to be incurable, with the combination of a Medicated Oil. Persons suffering or having friends afflicted, should write for an illustrated book on the treatment of cancer, tumor, ulcer, piles, fistula and all skin and womb diseases. Address DR. BYE, Cor. 9th & Broadway, Kansas City, Mo.

Jottings

I have been silent for some time but not unemployed. Life is a continued round of activities. We desire to call attention to some things in which the "Kanemorado Dist". is or should be interested. Our Conference arranged for District Mission work, elected a Board, and made a request of the membership to contribute to its support. This was all correct, necessary, but it must not stop then if we wish success. The Board has exhausted the treasury of the surplus of last year, and are in need of funds to meet the requests for help. The burden of this work has been laid upon the writer and we do not feel to shrink from it, for it is we believe the Lord's work and much more is needed than is being done. The work we have been able to do has been very successful at Godfrey and Bethel, Kansas. The meetings were appreciated, the members responding faithfully and the results very satisfactory. Bro. Woods, we have engaged in a meeting at Nickerson, Kansas, the results will be reported at close of meeting. Other points, Sabetha, Kansas, and Angola, Kansas, are desirous for meeting, but as yet, we are unable to meet their request. Our Evangelist elect, has accepted a pastorate until next Spring, and we are compelled to look to other sources for help. We have appealed to Carleton and Falls City for ministerial help, but as yet have failed to enlist the needed supply. We will try and use the help we have in the fields nearest at hand so long as we have means. We urge the congregations, especially the pastors to bring the matter before their charges, collect the desired amounts, and send it at once to Brother Berkey, Hamlin, Kansas.

We have a very touching appeal from a field where the power of "the arder" has been wielded to the expulsion of near one half of a fair sized congregation, and to turn a deaf ear to such entreaties will not excuse us as a District Brethren will you come to our assistance? Come now while the opportunity offers, and God will bless you in the sacrifice.

Our visit to Godfrey on the first Sabbath of Jan. 1902, was a pleasant one, this is a field we have tried to cultivate for nearly twenty years, at present it is alive to every good work. It contributed liberally to a revival meeting, also to the Chicago church fund to the amount of \$24.00. Supports a Y. P. C. E. that has no superior for life or zeal in southern Kansas. Maintains a weekly prayer meeting and just recently have agreed upon holding cottage prayer-meetings from house to house. If all our congregations were alive as is this little band of workers Satan would be disturbed about his dominions. We have but this one appointment at present, hence, are open for work any where within a radius of one hundred miles of Kansas City, for the remaining Sundays of each month. As suggested by Brother Gnagey a few weeks ago, I have written to brother J. O. Leedy, of Center-view, who is personally acquainted with Brother Culp to inquire into the status of things of which inquiry was made, and if any thing should grow out of it will report later.

Our little congregation at Godfrey, on our last visit in addition to their monthly money contri-

bution, loaded us with all the good things we possibly could transport to Kansas City, without resorting to freight rates—for all of which we feel truly thankful, and would like to make special mention of the donors, but we forbear, knowing that it was not given that their names should be made public. May God bless them and keep them in the unity of the spirit is their pastor's prayer.

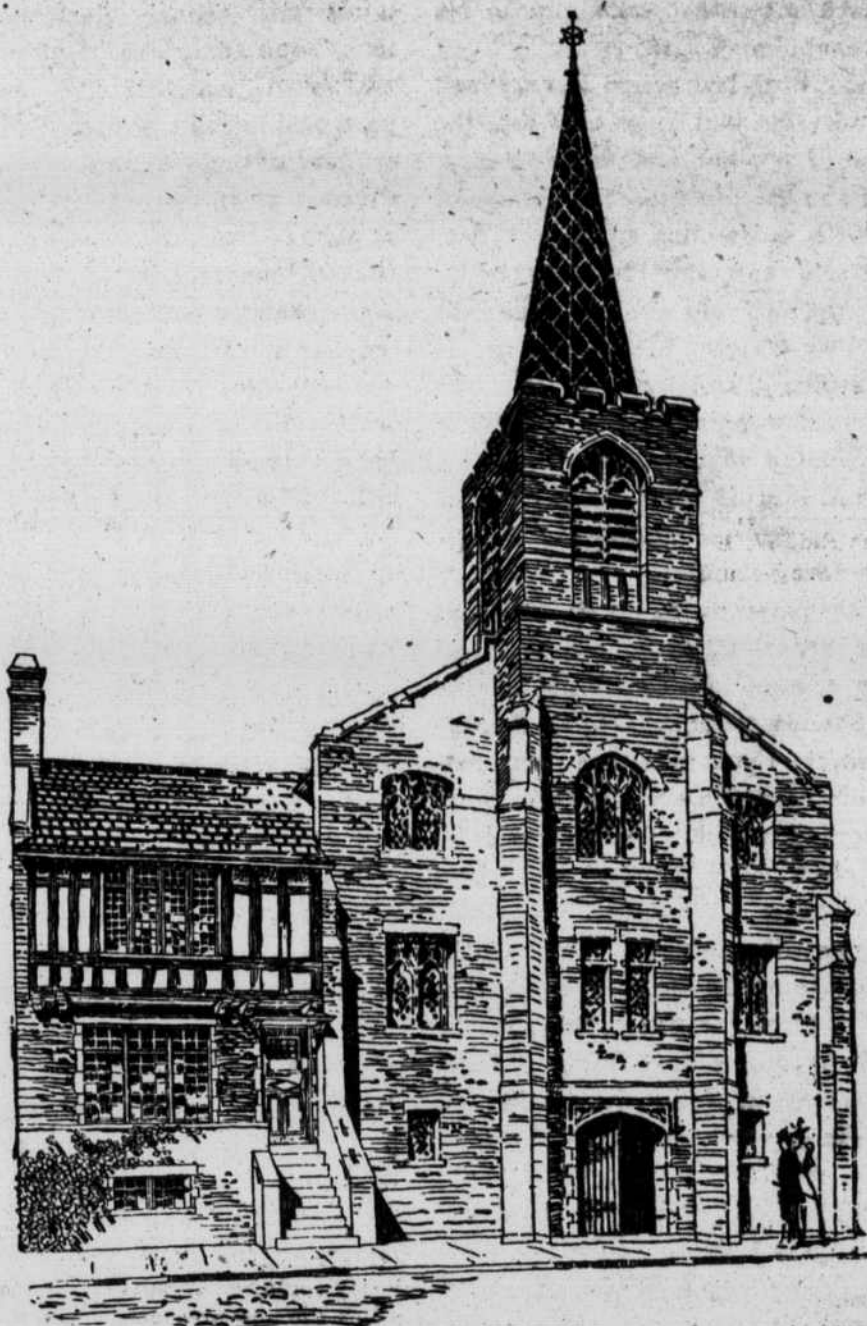
A. J. HIXSON.

1003, East 5th Street, Kansas City.

The Pittsburg, Pa. Church

HISTORY

The First Brethren church owes its existence to the efforts of Daniel J. Bole. He came to Pittsburg, April 1, 1887. As there was no Brethren church here at that time he attended the Thirty seventh Street Baptist church and became a teacher in the Sunday school. He worked with them about six months, when the church was divided. One-half withdrew and started what was known as the Messiah Baptist church, Mr. Bole going with them. He was chosen superintendent of the Sunday school. Later he resigned and with some difficulty found a place to organize a Sunday school of the Brethren denomination. The school was organized in Vaughn's hall, Liberty Avenue, Sixteenth Ward, on November 3, 1889. Rent was paid in advance, an organ and all necessary supplies were purchased and paid for by the founder. The school which numbered forty-three members, grew rapidly until in three months it had 150 scholars enrolled. There was preaching Sunday morning and evening by Rev. H. Dermitt, a retired Methodist minister. He filled the pulpit up to the date of organization.



BRETHREN CHURCH, PITTSBURG, PA.



D. J. BOLE.

On Jan. 23, 1890, Eld. J. D. McFadden, of Philadelphia, came to Pittsburg and formed an organization, the original members being D. J. D. K., I. C., Mrs. D. K., and Christina Bole, James S. Lavelly, Harry Griffith and wife, Mrs. Ruth Malloy, Mrs. Mary Hanna, Misses Belle and Nettie Reynolds. The first five members of this list held their membership at Conemaugh, Pa., the remaining seven were baptized by Eld. McFadden, Jan. 25, 1890.